## AMENDED AGENDA ANTIETAM VALLEY MUNICIPAL AUTHORITY January 27, 2022

- 1. Pledge of Allegiance
- 2. Roll Call Reorganization
- **3.** Minutes dated December 16, 2021
- 4. Public Comments
- 5. Rich Ritzer, CBIZ InR Presentation
- 6. Visitor
- 7. Treasurer's Report December of 2021
- 8. Checks for Ratification– General/Payroll Accts January 26, 2022
- **9.** Committee Reports:
  - Administration/Personnel Curtis Hill Employee Weekend Work Hours/Comp Time
  - Finance Quinn Haller Budget Comparison 12/31/21 Revised 2022 Budget – Motion

#### Insurance/Pension – Curtis Hill & Troy Goodman \*DISCUSS ACTUARY SERVICES

Buildings/Equipment – Quinn Haller & Troy Goodman Quotation – 3 Year Contract Wagner's Heating & Cooling LLC – Service 5 Heaters & HVAC System in Office Building - \$950.00

Safety - David Herb

I &I – Quinn Haller, Curtis Hill & David Herb Residential sewer vent liners Annual Conference – PA Rural Water \*DISCUSS PRODUCTION OF PARTS

F.O.G. - David Herb

\*Grease Trap Letter for Restaurants

#### 10.

Solicitor's Report \*Resolution 2020-2: Establishing and Adopting Sewer Lateral Backup Procedures – Update Bid limit – 2022 Revisions Current debt – extension costs/savings

### 11. Superintendent's Report

EDMR's \*Manhole installation 2600 Block of Cumberland Avenue – Progress Report \*PA Rural Water Meter - Update \*RAS Pump – Plant #1 – Update Plant #2 Blower Motor @ Reading Bearing – Couldn't be repaired. New motor was ordered for \$3,670.00 Lining Project – Swerp is starting on 1/31/22 DRBC Annual Report is being completed by H. David Miller, Entech Engineering Fuel Polishing Machine was used to clean the Pump House Generator Flushing Truck – Lease Purchase Sandridge 500 Butter Lane - Update Omnisite.net Pump Station Contract - \$360.00

#### 12. Engineer's Report

\*Emergency Generator – Update \*Sewer Lining – Update ARPA funding request for system study – Update 2021 Chapter 94 Report Work Order WWTP Upgrade Study - Update

12 Office Manager's Deport

# 14. New Business

15. Unfinished Business
\* Above represent open issues from previous month
16. Executive Session

The next meeting will be Thursday, February 24, 2022 @ 6:00 PM